

**3 Day  
event!**



**New Location!**

## Run to the Desert Vendor Registration Form

**Friday, August 25, 2023**

**Noon-5:00PM**

**Saturday, August 26, 2023**

**9:00AM - 5:00PM**

**Sunday, August 27, 2023**

**9:00AM - 3:00PM**

Located at: Smokiam Resort, 22818 Hwy 17 N, Soap Lake, Washington 98851

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Company Name: \_\_\_\_\_

Type of Merchandise: \_\_\_\_\_

Additional Info:

ABATE Member #: _____	10'X 10' Outdoor Vendor Space	No electric \$40	With electric \$55	How many spaces? _____	Total: _____
Non-ABATE Member:	10'X 10' Outdoor Vendor Space	No electric \$50	With electric \$65	How many spaces? _____	Total: _____
Rental Equipment:	1 Set: 1-8' table and 2 chairs	\$15/ set		How many sets? _____	Total: _____
Additional Equipment:	Additional chair	\$2.50/ each		How many chairs? _____	Total: _____
	Additional 8' table	\$10.00/ each		How many tables? _____	Total: _____
<p style="text-align: center;">Would you be willing to donate a raffle item for our drawings? Yes/ No</p>					<p style="text-align: center;">Grand Total: _____</p>

We will have live music and the beer garden open until 11:30pm. Are you interested in having your vendor booth open late? Yes/ No

\*Food Vendors: Please be available Friday Noon-9:00PM, Saturday 11:00AM-9:00PM and Sunday 11:00AM-3:00PM. Be sure to fill out your Temporary Food Establishment application.

The Vendor/ exhibitor shall comply with all local, state, and federal laws. The Vendor/Exhibitor shall hold harmless and indemnify the ABATE of Washington, Grant County Chapter or their sponsors, their officers, employees, or otherwise, for any liability, loss or damage including reasonable cost of defense that they may suffer as a result of claims, demands, actions, or damages to any and all persons or property, costs or judgements against the above identities, employees, officers, or otherwise, to which result from, arise out of in any way connected with the services or sold by the Vendor/ Exhibitor under this contract.

There is limited power source and will be completely outdoors. If you want power select a booth with electric. For cover, you will have to provide your own. Tables and chairs can be rented. Contact us for further information. Rental fees for tables, chairs, and vendor space must be received by August 9, 2023. Space is limited, so get your registration early.

Food booth vendors - fill out the application for "Temporary Food Establishment" and be cleared by the Grant County Health Department, following their established guidelines. You can apply as a Non-profit food vendor, under Grant County ABATE, a non-profit organization. Set up will begin at 10:00AM on August 25, 2023. Please have your food booth open Friday Noon-9:00PM, Saturday 11:00AM - 9:00PM and Sunday from 11:00AM - 3:00PM. Electric booths are limited so please register early. Once registered, you will receive a confirmation of your space to the email provided. At check in, you will receive your space number/location.

Please fill out the form completely and return with a check or money order payable to Grant County ABATE, PO Box 1392, Moses Lake, WA 98837. Questions, please contact: Abategrantcounty@gmail.com or (206)612-2555 or (310)528-2487. Online payment registration can be sent to: <https://www.paypal.me/AbateGC>

**CANCELLATION POLICY: CANCEL BY JULY 01, 2023 FOR FULL VENDOR SPACE REFUND.**

Confirmation of your space will be sent to the email provided. At check in, you will receive your space number/ location. Set up will begin at 10:00AM on August 25, 2023. Swap meet will be Friday Noon-5:00PM or later, Saturday from 9:00AM - 5:00PM or later, and Sunday 9:00AM - 3:00PM. Vendors are asked to stay open during these stated times but may remain open longer. The event will conclude August 27, 2023 at 3:00PM. All vendors must be packed out by 5:00PM, Sunday, August 27, 2023.

Signature of Applicant

Date:

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